



## THE SONS OF THE AMERICAN LEGION LARGEST SQUADRON CERTIFICATION FORM

**AWARD:** Citation to the Squadron determined to have the largest membership, throughout the Nation, as a result of submissions by Detachments.

**DIRECTIONS:** To be filed by the Detachment Adjutant. Each Detachment should list their largest Squadron determined by the previous year's membership, using December 31 as the membership cut-off date (i.e. 2008 search uses 2007 final membership totals).

**DEADLINE:** March 31st, submitted to:  
SAL Liaison, National Headquarters  
The American Legion  
P.O. Box 1055  
Indianapolis, IN 46206

**PLEASE PRINT OR TYPE ALL REQUESTED INFORMATION**

**ONLY SUBMIT ONE SQUADRON PER DETACHMENT**

**Detachment of:** \_\_\_\_\_ **Membership Year:** \_\_\_\_\_

**Squadron Name** \_\_\_\_\_ **Squadron Number:** \_\_\_\_\_

**Location (City):** \_\_\_\_\_

**Squadron Membership:** \_\_\_\_\_

**NOTE:** The top five Squadrons, nationwide, will be listed in the National Commander's bulletin or the summer issue the "National Update" if space is available.

**SIGNED:** \_\_\_\_\_  
Detachment Adjutant

**DATE:** \_\_\_\_\_

**SAL 4-A01**